

**JHA Membership Application
June 1, 2011 – May 31, 2012**



New Membership
 Renewal

OFFICE USE ONLY
Date Received: _____
Amount Paid: _____
Check No.: _____
Directory Sent _____

Definition of Membership

Membership in the club consists of Family and Individual Members, as explained below, provided they comply with the bylaws, rules, and regulations of the club. Please select the type of membership desired.

- Family (\$30 per year)- Open to one adult or two related adults residing together, including the children (under 18 years of age) of such adults. This membership is entitled to two votes. One person may represent the membership and cast both votes.**
- Individual over the age of 18 (\$20 per year) – This membership is entitled to one vote.**
- Individual 13 to 18 not included in a family membership (\$20 per year) – This application must be Completed and signed by a parent or legal guardian. This membership is entitled to one vote.**

Name _____
Additional Family Members _____
Address _____
City _____ State _____ Zip _____
Telephone (_____) _____ E-mail _____
Cell Phone (_____) _____

Please Circle the Events You Would Like to Volunteer to Help With:

- Horse Show - Christmas Party - JHA Pace Ride - Progressive Dinner Ride - JHA Arena Events*
Clinics - Annual Meeting - Semi-Annual Meeting - Beach Rides - DuPuis Fun Trail Ride

NOTICE TO ALL MEMBERS

Except as provided in Sec. 773.03, and Equine activity sponsor, an equine professional, or any other person, which shall include a corporation or Partnership, shall not be liable for any injury to or death of a participant resulting from the inherent risks of equine activities, and except as provided In Sec. 773.03, no participant , nor any participant's representative, shall have any claim against or recover from any equine activity sponsor, or equine professional, or any other person for injury, loss damage, or death of the participant resulting from any of the inherent risks of equine activities. You also give permission for pictures taken at JHA events to be used for the JHA Website or JHA promotions only. Please acknowledge receipt of the notice by completing the items below. Thank you.

Date: _____ Signature _____ Print Name _____

Please send this completed application along with your membership dues to: **Membership Chairman**
Jupiter Horsemen's Association
P.O. Box 2613
Jupiter, Fl. 33468

Thank you for Joining the JHA