

## **JUPITER HORSEMAN'S ASSOCIATION ANNUAL SCHOLARSHIP**

**Purpose:** To provide scholarships to two(2) deserving high school graduating seniors, who are interested in or intending to pursue courses in the fields of animal husbandry, agriculture, veterinary medicine, horticulture and related fields.

**Award Components:** Two (2) \$1,000.00 scholarships and individual certificates to be awarded to two (2) students selected by the Jupiter Horseman's Association Scholarship Committee.

### **Criteria:**

1. Applicant must be a member of Jupiter Horseman's Association, in good standing.
2. Applicant must be a graduating high school senior in the year of the award.
3. Applicant must have a GPA of 3.0 or higher.
4. Applicant must have done community service in the two years prior to making the application.

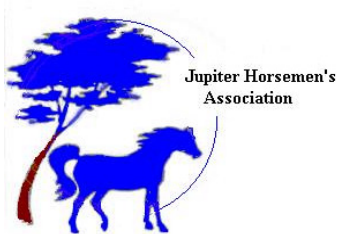
### **Application Process:** (Applicant must submit)

1. Completed Application Form. Incomplete applications will not be processed.
2. Letter of Application addressed to the Jupiter Horseman's Association Scholarship Committee. The letter should contain a brief explanation of career goals and biographical (background) information.
3. One (1) letter of recommendation from the student's high school teacher or administrator.
4. A complete high school transcript with cumulative grade point averages and a class standing/rank.

**Deadline for Application is May 31st, 2012. Applications postmarked after this date will not be considered. Application Packet shall be submitted to:**

**Jupiter Horseman's Association Scholarship Committee  
16349 113<sup>th</sup> Terrace N  
Jupiter, FL 33478-6156**

***Late or incomplete applications will not be considered.***



# JUPITER HORSEMAN'S ASSOCIATION

## SCHOLARSHIP APPLICATION

Please read this form carefully and answer each question completely. Your application will not be processed if all of the questions are not answered in full. Mark N/A for items not applicable. Please print or type your application.

### PERSONAL DATA

Full Name \_\_\_\_\_ Email: \_\_\_\_\_

Address \_\_\_\_\_ Telephone # \_\_\_\_\_

City/State \_\_\_\_\_ Zip Code \_\_\_\_\_

Full Name and Address of Parents or Guardians:

Father \_\_\_\_\_ Occupation \_\_\_\_\_

Father's Employer \_\_\_\_\_

Mother \_\_\_\_\_ Occupation \_\_\_\_\_

Mother's Employer \_\_\_\_\_

How long have you been a member of JHA? \_\_\_\_\_

### EDUCATIONAL INFORMATION

High School \_\_\_\_\_ Graduation Date \_\_\_\_\_

What is your cumulative Grade Point Average? \_\_\_\_\_ Class Rank? \_\_\_\_\_

Number in your class? \_\_\_\_\_ If available, highest ACT or SAT score \_\_\_\_\_

## **SCHOLASTIC AWARDS**

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## **COLLEGE/TRADE SCHOOL PLANS**

Where do you plan to attend college or Trade School? \_\_\_\_\_

College or University Address \_\_\_\_\_

Have you currently applied for admission? \_\_\_\_\_ Been accepted? \_\_\_\_\_

Proposed Major? \_\_\_\_\_

## **FUTURE GOALS AND PLANS**

What are your plans for the future?

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## **Agriculture or Animal related Subjects**

Please list high school or college courses you have taken that relate to agriculture, animals, horticulture or related fields.

1.

2.

3.

4.

## **ACTIVITIES/ORGANIZATIONS**

Please list activities/organizations that you were involved with in school and outside of school. Indicate offices or positions held and accomplishments while involved in each such organization or activity.

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## **HONORS/AWARDS**

Please list all Honors and Awards you have received for any activities you engaged in in school and outside of school.

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## **EQUESTRIAN HOBBIES**

- a. Number of years have you been involved with horses? \_\_\_\_\_
- b. Type of experience you have had with horses? \_\_\_\_\_

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## **OTHER HOBBIES AND INTERESTS**

Please list any hobbies and interests you have other than equestrian related.

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## **COMMUNITY SERVICE**

Please list all community service you have performed stating the dates such service was performed, the duties you performed and the organization to whom your performed the service and list any certificates and commendations you may have received.

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## **EMPLOYMENT**

Please list work experience and include the name and address of the employer, dates of employment and duties performed.

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## **FINANCIAL PLANS**

How have you and your parents prepared for anticipated college costs and expenses?

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Please list any other scholarships you have applied for or been granted \_\_\_\_\_  
\_\_\_\_\_

Please list any Government Loans you have received or applied for \_\_\_\_\_  
\_\_\_\_\_

Please list any Financial Aid Programs you have applied for \_\_\_\_\_  
\_\_\_\_\_

**PERSONAL REFERENCES**

List the names and telephone numbers of personal references whom the Scholarship Committee may contact other than relatives.

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

**ESSAY**

Please write a short essay (250 – 500 words) on a subject that interests you. For example: Most memorable experience; Most important person in my life; My biggest personal accomplishment; What I am most proud of. *Please attach your essay on a separate sheet. **ESSAY MUST BE TYPEWRITTEN.***

***NOTE: Scholarship finalists will be contacted for a personal interview with the Scholarship Committee.***

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Parent or Guardian

\_\_\_\_\_  
Date

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